

**CLARK COUNTY PARKS AND RECREATION
ADVISORY COMMISSION**

AGENDA

THURSDAY, OCTOBER 16, 2008

11:00 A.M.

**CLARK COUNTY GOVERNMENT CENTER
500 S. GRAND CENTRAL PARKWAY
COMMISSION CHAMBERS**

- | | | |
|------|---|-----------------|
| I. | <u>Call to Order</u> | Action Required |
| II. | <u>Approval of September 18, 2008 Meeting Minutes</u> | Action Required |
| III. | <u>Approval of Agenda</u> | Action Required |
| IV. | <u>Business</u> | |
| | A. <u>Sunset Park Phase II Update</u>
<i>Justin Williams</i> | Information |
| | B. <u>Park Ambassadors</u>
<i>Della Boyd</i> | Information |
| V. | <u>Public Input</u> | |
| VI. | <u>Adjournment</u> | Action Required |

AFFIDAVIT OF POSTING

Notice/agenda of a meeting of the Clark County Parks and Recreation Advisory Commission, scheduled for Thursday, October 16, 2008, at 11:00am, at the Clark County Government Center, Commission Chambers, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
3rd Street Building Lobby
Paradise Community Center
Parks and Recreation Sunset Park Bulletin Board
http://www.co.clark.nv.us/parks/PRAC_Homepage.htm